

નંબર : ૩૦૨૯

# ગુજરાત રાજ્ય સહકારી સંઘ

'સહયોગ', રિલીફ રોડ,  
અમદાવાદ-૩૮૦ ૦૦૧.



## યુવક સહકારી તાલીમ પ્રમાણપત્ર

આથી પ્રમાણપત્ર આપવામાં આવે છે કે

શ્રી \_\_\_\_\_ એ

ગુજરાત રાજ્ય સહકારી સંઘના આશ્રયે \_\_\_\_\_

મુકામે તા. \_\_\_\_\_ થી તા. \_\_\_\_\_

દરમિયાન યોજાયેલ યુવક સહકારી શિક્ષણ વર્ગમાં નિયમિત હાજરી  
આપી સંતોષકારક તાલીમ લીધી છે.

અમદાવાદ

તારીખ :

(ઘનશ્યામભાઈ એચ. અમીન)

અધ્યક્ષ

ગુજરાત રાજ્ય સહકારી સંઘ

# Jayendrapuri Arts and Science College, Bharuch

(REACCREDITED BY NAAC WITH "B" GRADE WITH A CGPA OF 2.81)

Old National Highway No.8, BHARUCH – 392001, Gujarat – India.

Prin. : Dr. N.M. Patel

Ph No. : (O) (02642) 249802, 228812, (R) 248385

Fax No. : (02642) 228118

E-mail : jayendrapuricollege @ yahoo.in

Website : [www.jpcollege.net](http://www.jpcollege.net)



Date :

No. :

The following students were taken for an industrial visit to 'Doodh Dhara Dairy', a Dairy Co-operative of our district run and managed by National Dairy Development Board (NDDB), Anand.

## List of Students of TY BA Economics (Sem- 5 & 6)

### Year 2020-2021

Name	Roll No
BHARVAD SHYAMBHAI BHANABHAI	5001
CHAUDHARI ARUNKUMAR JIVANBHAI	5002
DESAI MEGHANA HIMANSHUBHAI	5003
GOHIL DIPIKA KALIDAS	5004
KHODAWALA TEHMIDABANU MEHBUB	5005
PRAJAPATI MANSI BHARATBHAI	5006
PRAJAPATI VAISHALIBEN MANUBHAI	5007
RAJ JIGNISHABEN ARJUNSINH	5008
RAJ MEGHNABEN PRAVINSINH	5009
RAJWADI SILVANS RAJESHBHAI	5010
RANA ANKITABEN NARENDRASINH	5011
ROHIT USHABEN MANGUBHAI	5012
VASAVA ARTIBEN VASANTBHAI	5013
VASAVA JAYDIPKUMAR RAMESHBHAI	5014
VASAVA MADHUBEN RAMESHBHAI	5015
VASAVA NIRANJANABEN MANSINGBHAI	5016






VASAVA NITINKUMAR BHARATBHAI	5017
VASAVA PRIYANKABEN MULJIBHAI	5018
VASAVA PRIYANKABEN YAJENDRABHAI	5019
VASAVA RAJNISHABEN MANILALBHAI	5020
VASAVA RASILABEN SHANABHAI	5021
VASAVA SANGITABEN UBADIYABHAI	5022
VASAVA SHAILESH NARSIHBHAI	5023
VASAVA SUNANDABEN JASHVANTBHAI	5024
VASAVA SWETALBEN MANUBHAI	5025
VASAVA VAISHALIBEN SANTOSHBHAI	5026
VASAVA VIDHIBEN PRAVINBHAI	5027
VASAVA VISHALKUMAR GANESHBHAI	5028
VASAVA YASHODAKUMARI AMARSING	5029
POLA FARHANABANU MAHMED	5030
VASAVA AKASHBHAI DALSUKHBHAI	5031
VASAVA KAUSALYABEN VIJESING	5032
VASAVA PRATIXABEN HASMUKHBHAI	5033
GOSWAMI DHARINIBEN SATISHGIRI	5034
PATEL BHAVISHABEN HARENDRA BHAI	5035
VALANWALA SIDDIKA SULEMAN	5036
VASAVA KISHORBHAI MANSINGBHAI	5037
VASAVA PUSHPABEN SOMABHAI	5038
VASAVA RAJESHWARI JAYANTILAL	5039
DIVAN MUZAMMIL MUNSIR	5040
GALIYA HAMZAH YAKUB	5041
GOHIL HEENABEN RANJITBHAI	5042
GOHIL KINNARIBEN ISHWARBHAI	5043
GOHIL PRIYANKABEN JAYANTIBHAI	5044
KHER BHARGAVSINH NATVARSINH	5046
KHER KIRITSINH NILESHKUMAR	5047
MAKVANA KEYULKUMAR BHARATBHAI	5048
PARMAR RUTUJABEN KANUBHAI	5049
PARMAR SUSMITABEN KAMLESHBHAI	5050
PATEL AFROZA ANVERHUSAIN	5051
PATEL JAYDEEPKUMAR RAMESHBHAI	5052
PATEL JITESH DAHYABHAI	5053
PATEL MEGHNABEN RAKESHBHAI	5054
PATEL NASHRIN ISMAIL	5055



PATEL RAJKUMAR ASHOKBHAI	5056
PATIL MANISH PANDHARIBHAI	5057
SADHU SEJALBEN RAMKISOR	5058
SHYASI SAHISTA SALIM	5059
SOLANKI MANISHA JAYANTIBHAI	5060
SOLANKI SOHEL JAFAR	5061
SONI ANITABEN MAHENDRABHAI	5062
SURTI RIYA DILIPBHAI	5063
VALVI ADITIBEN SHANTILAL	5064
VASAVA AARTIBEN BHARATBHAI	5065
VASAVA ANKUSHKUMAR BRIJESHBHAI	5066
VASAVA ANSUYABEN SURESHBHAI	5067
VASAVA BHAVANABEN RAMESHBHAI	5068
VASAVA MEHUL MUKESHBHAI	5069
VASAVA NIKUNJBHAI MAHESHBHAI	5070
VASAVA PRIYANKABEN VINODBHAI	5071
VASAVA RAHUL RANJITBHAI	5072
PATEL BHAVIKABEN MAHESHBHAI	5073
MAVI ASHISHKUMAR SURESHBHAI	5074




  
**DR. N. M. PATEL)**  
**PRINCIPAL**  
**SHREE JAYENDRAPURI ARTS &**  
**SCIENCE COLLEGE, BHARUCH**

## LIST OF ICT TOOLS

	Name of tool	QUANTITY	PLACE
1	10 LCD Projectors	7+2+1=10	Room No.17,19,21,27,30,31,32(02 Loose + 01 Seminar Hall
2	68 computers	68	Around the College
3	1 duplicator	1	Room No.02
4	4 Photo copiers	5	1 Server Room,01 Office,01 Sports Room ,01Library
5	1 Eyerish	1	Room No.27
6	PA system for Prayer/ Announcement in the whole college	1	Office
7	2 PA system	2	One physicslab + One chemistrylab
8	02 E-podiums	2	Room No.21,27
9	4 Printers	4	02 Office,Room no. 8,Physiclab
10	2 mini Laptops	2	P.G.Nayak , K.R.Chaudhari
11	2 Laptops	2	P.H.Trivedi , K.R.Chaudhari
12	2 scanners	2	Physiclab
13	2 Tv Display	1	01 Principal Office , 01Near Auditorium
14	02 Surveillance system for different floors of the college including 48+25 cameras and 5DVRs	1	All classrooms and lobby area
15	01 All-in-One Color Printer	1	Principal Office



  
**(DR. N.M. PATEL)**  
**PRINCIPAL**  
 SHREE JAYENDRAPURI ARTS &  
 SCIENCE COLLEGE -BHARUCH



# Jayendrapuri Arts and Science College, Bharuch

(REACCREDITED BY NAAC WITH "B" GRADE WITH A CGPA OF 2.81)

Old National Highway No.8, BHARUCH – 392001, Gujarat – India.

Prin. : Dr. N.M. Patel

Ph No. : (O) (02642) 249802, 228812, (R) 248385

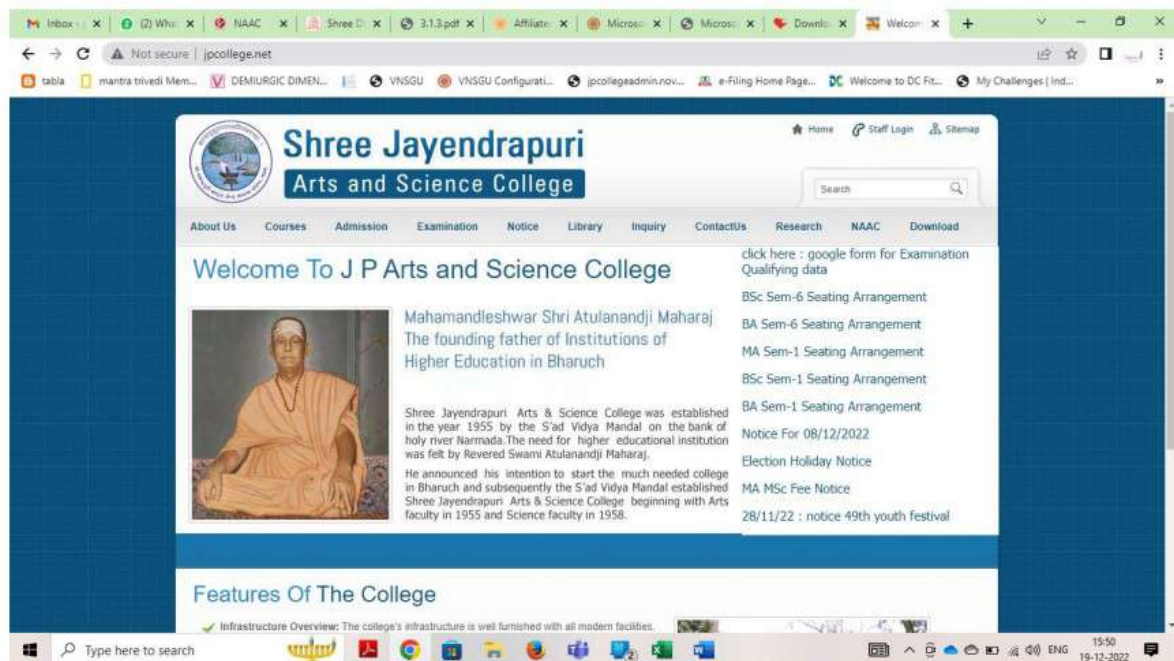
Fax No. : (02642) 228118

E-mail : jayendrapuricollege @ yahoo.in

Website : [www.jpcollege.net](http://www.jpcollege.net)

Date :

No. :



## College Website



# Shree Jayendrapuri Arts & Science College, Bharuch.

(RE-ACCREDITED BY NAAC WITH "B" GRADE WITH A CGPA OF 2.81)

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Fax : (02642) 228118  
E-mail : jayendrapuricollege@yahoo.in  
Website : www.jpcollege.net

Date : **22 AUG 2020**  
No./ :

## MEMORANDUM OF UNDERSTANDING

### PARTIES

- This Memorandum of Understanding (hereinafter referred to as the "Agreement") is entered into on **22<sup>th</sup> August 2020** (the "Effective Date"), by and between **Shree Jayendrapuri Arts & Science College**, with an address of **Old NH. No. 8, Bharuch** and **Mansa, Child Development and Counselling Centre** through its Authorized Signatory, **Dr. Sajid Day, Consultant Psychologist** with an address of **1<sup>st</sup> Floor Amardeep Complex, Falshrutinagar, Bharuch, 390002** (collectively referred to as the "Parties") for a period of four years from the academic year **2020-2021 to 2023-2024**.

### PURPOSE

This Agreement is entered into for the following reasons:

1. Career counselling for the students
2. To help overcoming the exam phobia of the students
3. To overcome the unwanted stress in students

### FINANCIAL

- There will be no financial transactions or implications related to this agreement.

### AMENDMENTS

- The Parties agree that any amendments made to this Agreement must be in writing and they must be signed by both Parties to this Agreement.
- As such, any amendments made by the Parties will be applied to this Agreement.

### ENTIRE AGREEMENT

- This Agreement contains the entire agreement and understanding among the Parties hereto with respect to the subject matter hereof, and supersedes all prior agreements, understandings, inducements and conditions, express or implied, oral or written, of any nature whatsoever with respect to the subject matter hereof. The express terms hereof control and supersede any course of performance and/or usage of the trade inconsistent with any of the terms hereof.

**REPRESENTATION AND WARRANTIES**

- The Parties agree and disclose that they are authorized fully for entering this Agreement. Both Parties' performances and obligations are not to violate the rights of any third party or else violate other, if any, agreements made between them and/or any other organization, person, business or law/governmental regulation.

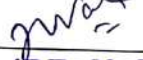
**LIMITATION OF LIABILITY**

- Under no circumstances will either party be liable for any indirect, special, consequential, or punitive damages (including lost profits) arising out of or relating to this Agreement or the transactions it contemplates (whether for breach of contract, tort, negligence, or other form of action) in case such is not related to the direct result of one Party's negligence or breach.

**SIGNATURE AND DATE**

- The Parties hereby agree to the terms and conditions set forth in this Agreement and such is demonstrated throughout by their signatures below:

Name: Dr. N.M. Patel

Signature:   
(DR. N. M. PATEL)

Date: 22 AUG 2020  
PRINCIPAL

SHREE JAYDEVI PURI ARTS &  
SCIENCE COLLEGE, BHARUCH

22 AUG 2020



Name: Dr. Sajid Day

Signature: 

Date: 22 AUG 2020

Mansa Child Development &  
Counselling Center  
1st Floor, Amardeep Complex,  
Falshruti Nagar, Bharuch,  
Mo. 8866188022





# Shree Jayendrapuri Arts & Science College, Bharuch.

(RE-ACCREDITED BY NAAC WITH "B" GRADE WITH A CGPA OF 2.81)

Prin. : **Dr. N. M. Patel**  
Ph. : (O) (02642) 249802, 228812, (R) 248385  
Fax : (02642) 228118  
E-mail : jayendrapuricollege@yahoo.in  
Website : www.jpcollege.net

Date : 9 JUL 2020  
No./ : -

## MEMORANDUM OF UNDERSTANDING

### PARTIES

- This Memorandum of Understanding (hereinafter referred to as the "Agreement") is entered into on **July 2020** (the "Effective Date"), by and between **Shree Jayendrapuri Arts & Science College**, with an address of **Old NH. No. 8, Bharuch** and **N D Creative** organization through its authorized signatory **Jayesh Vaghela** with an address **Swaminarayan Nagar, Bh. Halar House, Jamnagar** (collectively referred to as the "Parties") for a period of five years from the academic year **2020-2021 to 2024-2025**.

### PURPOSE

This Agreement is entered into for the following reasons:

1. To make students understand the competitive exams for which they are appearing
2. Explore the syllabus for all the competitive exams
3. Guide students in eliminating the distractions and make them focused and goal oriented
4. Organizing the mock tests for such competitive exams (Both online & offline mode)

### FINANCIAL

- There will be no financial transactions or implications related to this agreement.

### AMENDMENTS

- The Parties agree that any amendments made to this Agreement must be in writing and they must be signed by both Parties to this Agreement.
- As such, any amendments made by the Parties will be applied to this Agreement.

### ENTIRE AGREEMENT

- This Agreement contains the entire agreement and understanding among the Parties hereto with respect to the subject matter hereof, and supersedes all prior agreements, understandings, inducements and conditions, express or implied, oral or written, of any nature whatsoever with respect to the subject matter hereof. The express terms hereof control and supersede any course of performance and/or usage of the trade inconsistent with any of the terms hereof.

### REPRESENTATION AND WARRANTIES

- The Parties agree and disclose that they are authorized fully for entering this Agreement. Both Parties' performances and obligations are not to violate the rights of any third party or else violate other, if any, agreements made between them and/or any other organization, person, business or law/governmental regulation.

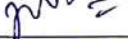
### LIMITATION OF LIABILITY

- Under no circumstances will either party be liable for any indirect, special, consequential, or punitive damages (including lost profits) arising out of or relating to this Agreement or the transactions it contemplates (whether for breach of contract, tort, negligence, or other form of action) in case such is not related to the direct result of one Party's negligence or breach.

### SIGNATURE AND DATE

- The Parties hereby agree to the terms and conditions set forth in this Agreement and such is demonstrated throughout by their signatures below:

Name: Dr. N.M. Patel

Signature: 

Date: (DR. N. M. PATEL)  
PRINCIPAL

**SHREE JAYENDARPURI ARTS &  
SCIENCE COLLEGE, BHARUCH**



Name: Shri Jayesh Vaghela

Signature: 

Date: 9 JUL 2020





# Shree Jayendrapuri Arts & Science College, Bharuch.

(RE-ACCREDITED BY NAAC WITH "B" GRADE WITH A CGPA OF 2.81)

Prin. : **Dr. N. M. Patel**  
Ph. : (O) (02642) 249802, 228812, (R) 248385  
Fax : (02642) 228118  
E-mail : jayendrapuricollege@yahoo.in  
Website : www.jpcollege.net

Date : 19 JUN 2020  
No./ :

## MEMORANDUM OF UNDERSTANDING

### PARTIES

- This Memorandum of Understanding (hereinafter referred to as the "Agreement") is entered into on **19<sup>th</sup> June 2020** (the "Effective Date"), by and between **Shree Jayendrapuri Arts & Science College**, with an address of **Old NH. No. 8, Bharuch** and **The Advice & Assist** organization through its authorized signatory **Paresh Bhatt** with an address **B/31, Sursagar Tower, Ghatlodia, Ahmedabad 380061** (collectively referred to as the "Parties") for a period of five years from the academic year **2020-2021 to 2024-2025**.

### PURPOSE

This Agreement is entered into for the following reasons:

1. Soft Skill Development of the students
2. To enhance self confidence among students and make them more confident in facing the interviews
3. To empower the students for employability

### FINANCIAL

- There will be no financial transactions or implications related to this agreement.

### AMENDMENTS

- The Parties agree that any amendments made to this Agreement must be in writing and they must be signed by both Parties to this Agreement.
- As such, any amendments made by the Parties will be applied to this Agreement.

### ENTIRE AGREEMENT

- This Agreement contains the entire agreement and understanding among the Parties hereto with respect to the subject matter hereof, and supersedes all prior agreements, understandings, inducements and conditions, express or implied, oral or written, of any nature whatsoever with respect to the subject matter hereof. The express terms hereof control and supersede any course of performance and/or usage of the trade inconsistent with any of the terms hereof.

**REPRESENTATION AND WARRANTIES**

- The Parties agree and disclose that they are authorized fully for entering this Agreement. Both Parties' performances and obligations are not to violate the rights of any third party or else violate other, if any, agreements made between them and/or any other organization, person, business or law/governmental regulation.

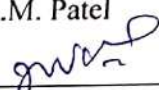
**LIMITATION OF LIABILITY**

- Under no circumstances will either party be liable for any indirect, special, consequential, or punitive damages (including lost profits) arising out of or relating to this Agreement or the transactions it contemplates (whether for breach of contract, tort, negligence, or other form of action) in case such is not related to the direct result of one Party's negligence or breach.

**SIGNATURE AND DATE**

- The Parties hereby agree to the terms and conditions set forth in this Agreement and such is demonstrated throughout by their signatures below:

Name: Dr. N.M. Patel

Signature: 

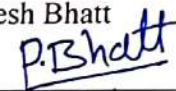
Date: (DR. N. M. PATEL)  
PRINCIPAL

SHREE JAY... ARTS &  
SCIENCE COLLEGE, BHARUCH

19 JUN 2020



Name: Shri Paresh Bhatt

Signature: 

Date: 19 JUN 2020

**For, THE ADVICE & ASSIST**

**PROPRIETOR**





# Shree Jayendrapuri Arts & Science College, Bharuch.

(RE-ACCREDITED BY NAAC WITH "B" GRADE WITH A CGPA OF 2.81)

Prin. : *Dr. N. M. Patel*  
Ph. : (O) (02642) 249802, 228812, (R) 248385  
Fax : (02642) 228118  
E-mail : jayendrapuricollege@yahoo.in  
Website : www.jpcollege.net

Date : 10 JUN 2019  
No./ :

## MEMORANDUM OF UNDERSTANDING

### PARTIES

- This Memorandum of Understanding (hereinafter referred to as the "Agreement") is entered into on 10<sup>th</sup> June 2019 (the "Effective Date"), by and between **Shree Jayendrapuri Arts & Science College**, with an address of Old NH. No. 8, Bharuch and **Jigar Foundation** through its Authorized Signatory, **Rohit Dave**, with an address of 9 - Matruchhaya Society, Near Amruta Society, Nizampura, Vadodara. 390002 (collectively referred to as the "Parties") for a period of five years from the academic year 2019-2020 to 2023-2024.

### PURPOSE

This Agreement is entered into for the following reasons:

1. Career Guidance for the bright and assured career of the students
2. To develop a strong sense of Entrepreneurship among the students
3. To bring awareness and cultivate interest for the 'Student Startup and Innovation Policy' (SSIP) aimed at financially supporting students in innovation, floated by Government of Gujarat

### FINANCIAL

- There will be no financial transactions or implications related to this agreement.

### AMENDMENTS

- The Parties agree that any amendments made to this Agreement must be in writing and they must be signed by both Parties to this Agreement.
- As such, any amendments made by the Parties will be applied to this Agreement.

**ENTIRE AGREEMENT**

- This Agreement contains the entire agreement and understanding among the Parties hereto with respect to the subject matter hereof, and supersedes all prior agreements, understandings, inducements and conditions, express or implied, oral or written, of any nature whatsoever with respect to the subject matter hereof. The express terms hereof control and supersede any course of performance and/or usage of the trade inconsistent with any of the terms hereof.

**REPRESENTATION AND WARRANTIES**

- The Parties agree and disclose that they are authorized fully for entering this Agreement. Both Parties' performances and obligations are not to violate the rights of any third party or else violate other, if any, agreements made between them and/or any other organization, person, business or law/governmental regulation.

**LIMITATION OF LIABILITY**

- Under no circumstances will either party be liable for any indirect, special, consequential, or punitive damages (including lost profits) arising out of or relating to this Agreement or the transactions it contemplates (whether for breach of contract, tort, negligence, or other form of action) in case such is not related to the direct result of one Party's negligence or breach.

**SIGNATURE AND DATE**

- The Parties hereby agree to the terms and conditions set forth in this Agreement and such is demonstrated throughout by their signatures below:

Name: Dr. N.M. Patel

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**(DR. N. M. PATEL)**  
**PRINCIPAL**

**SHREE JAYENDRAPURI ARTS &  
SCIENCE COLLEGE, BHARUCH**

**10 JUN 2019**

Name: Shri Rohit Dave

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**10 JUN 2019**





FORM GFR 19-A

(See Government of India's Decision (1) below Rule 150)

FORM OF UTILISATION CERTIFICATE

Udisha Placement Fair 2020-21

NAME OF THE COLLEGE : SHREE JAYENDRAPURI ARTS AND  
SCIENCE COLLEGE, BHARUCH.

DISTRICT : BHARUCH.

1. We certify the following details :

Sr. No.	KCG Grant Order No. and Date	Amount (Rs.)
1	Opening balance as on 01-04-2020	00
2	Grant Received by KCG (Year 2020-21)	50,000.00
	Total Grants Available	50,000.00

Sr. No.	Details of Grant	Amount (Rs.)
1	Total Utilized Grant (Date 01-04-2020 to 31-03-2021)	0.00
2	Total Unutilized Amount 2020-21 Amount return to KCG Cheque No: 786519 Date: 30-03-2021 Bank Name: State Bank of India Bank IFSC Code: SBIN0000339	50,000.00

भारतीय स्टेट बैंक  
State Bank Of India

(00339) - STATION ROAD, BHARUCH  
STATION ROAD, BHARUCH  
DIST BHARUCH, GUJRAT 392001  
IFS Code: SBIN0000339

30032021  
DUMMYY

PAY Knowledge Consortium of Gujarat Udisha  
को या उनके आदेश पर OR ORDER  
रुपये RUPEES Fifty thousand only  
अदा करे ₹ 50,000-00

30146844718

VALID UPTO ₹ 10 LACS AT NON-HOME BRANCH

SB ACCOUNT

PREFIX :  
1515400005

PRINCIPAL CHAIRMAN  
SHREE JAYENDRAPURI ARTS & SCIENCE COLLEGE

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

Please sign above

⑈ 786519 ⑈ 392002001⑈ 014082 ⑈ 31

## N.S.S. Programs Activity List

Name of the activity	Organising unit/ agency/ collaborating agency	Name of the scheme	Year of the activity	Number of students participated in such activities
Gandhi Jayanti	NSS (Online)	NA	2020-2021	55
Youth Parliament	NSS and NYK	NA	2020-2021	200
World Environment Day	NSS and NYK	NA	2020-2021	60
Pinkathon	NSS, NCC and NYK	NA	2020-2021	100
International Yoga Day	NSS and NYK	NA	2020-2021	70
Blood Donation Camp	NSS	NA	2020-2021	57



  
(DR. N.M. PATEL)  
PRINCIPAL  
SHREE JAYENDRAPURI ARTS &  
SCIENCE COLLEGE -BHARUCH