

**SHREE JAYENDRAPURI ARTS & SCIENCE COLLEGE, BHARUCH**  
**UNIVERSITY EXAMINATION SEATING ARRANGEMENT March-2023**

**FY BA EXTERNAL / TY BA EXTERNAL**  
**AFTERNOON SESSION (TIME:01:30 TO 4:30)**

| BLOCK | ROOM NO. | CLASS                 | FROM  | TO    | TOTAL | GRAND TOTAL |
|-------|----------|-----------------------|-------|-------|-------|-------------|
| C     | 19       | FY BA EXT.            | 10250 | 10289 | 40    | 40          |
| D     | 19       | TY BA EXT.            | 10391 | 10419 | 29    | 38          |
|       |          | TY BA EXT.<br>Offline | 43    | 51    | 9     |             |



*N.M.P.*  
**(DR) N. M. PATEL**  
**PRINCIPAL**  
**SHREE JAYENDRAPURI ARTS &**  
**SCIENCE COLLEGE, BHARUCH**