

**SHREE JAYENDRAPURI ARTS & SCIENCE COLLEGE, BHARUCH**  
**UNIVERSITY EXAMINATION SEATING ARRANGEMENT April-2023**  
**MA Part-1 External**  
**AFTERNOON SESSION (TIME:1:30 TO 4:30)**

BLOCK	ROOM NO.	CLASS	FROM	TO	TOTAL	GRAND TOTAL
U	35	MA Part 1 Ext.	10010	10013	4	36
		MA Part 1 Ext.	40037	40046	10	
		MA Part 1 Ext.	15009		1	
		MA Part 1 Ext.	35002	35003	2	
		MA Part 1 Ext.	5042	5051	10	
		MA Part 1 Ext.	30011	30014	4	
		MA Part 1 Ext.	20010	20012	3	
		MA Part 1 Ext.	45006	45007	2	



*gward*  
**(DR. N. M. PATEL)**  
**PRINCIPAL**  
**SHREE JAYENDRAPURI ARTS &**  
**SCIENCE COLLEGE, BHARUCH**